

DOCUMENTS UNDER SEAL TOTAL TIME (mins): 4 Mins								
MAGISTRATE JUDGE	JUDGE DEPUTY CLERK					REPORTER/FTR		
MINUTE ORDER IVY L. Ga MAGISTRATE JUDGE DATE					···	FTR 1/8/08 10:20:01-10;24:50		
HONORABLE WAYNE D. BRAZIL 1/8/08						NEW CASE CASE NUMBER CR-07-00776-CW		
APPEARANCES								
DEFENDANT AGE CUST P/NP ATTORNEY FOR DEFENDANT PD. RET.								
RUDY VARVEL		Yes	1			I TOR BEI EIND		APPT.
J.S. ATTORNEY INTERPRI						FIN. AFFT		OUNSEL APPT'D
			 [] 			SUBMITTED	\boxtimes \circ	OUNSEL APPI D
Bryan Whittaker for James Mann	None							
	ERVICES OFFICER				ELIGIBLE FOR X PARTIAL PAYMENT D "D COUNSEL OF CJA FEES			
None Amy Berthelsen APPT'D COUNSEL OF CJA FEES PROCEEDINGS SCHEDULED TO OCCUR								
☐ INITIAL APPEAR ☐ PRELIM HRG ☐ MOTION ☐ JUGM'T & SENTG ☒ STATUS								
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ARRAIGNMENT JAN 8 - 2008								
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DETENTION REPORT				WAIVED BY THE DEFT.			•	
ORDER REMOVED TO THE DISTRICT OF								
PLEA								
CONSENT NOT GUI	LTY AS	Td C	GUILTY			GUILTY TO (COUNTS	· [7]
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PRESENTENCE CHANGE	OF PLE	A	PLEA AGRE	EEMEI	NT	OTHER:		
REPORT ORDERED		1	FILED					
CONTINUANCE								
TO: ATTY AF	PPT		BOND			STATUS RE:	X	STATUS /
1/23/08 HEARIN	G		HEARING		_	CONSENT		TRIAL SET
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2:00 p.m.			ARRAIGN- MENT			MOTIONS		IIIDOMENIT A
BEFORE HON. DETENT			IVI		Ш	MOTIONS		JUDGMENT & SENTENCING
CLAUDIA WILKEN	_							CENTENOMO
X TIME WAIVED BY X TIME EX	CLUDABLE		IDENTITY /	,		PRETRIAL	$\neg \vdash \neg$	PROB/SUP REV.
DEFT. RE: SPEEDY UNDER 1 TRIAL ACT CALCULATION 3161 BET. NOW & UNTIL 1/23/08	8 § USC		REMOVAL			CONFERENCE		HEARING
TRIAL ACT CALCULATION 3161 HEARING HEARING HEARING								

Pursuant to Pretrial Services's records check of the deft., the deft. has 4 active warrants at the present time. Based on his 4 active warrants, the deft. waived the timing of his Detention Hrg. The deft's atty. will look into the deft's 4 active warrants to find out if they can be cleared. The deft. was ordered detained, reserving his rights to have his Detention Hrg. — if and when the deft. believes it's on his best interest to put his Detention Hrg. DOCUMENT NUMBER: